

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SATPURA VALLEY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030294
3	SCHOOL CODE (IF APPLICABLE)	50395
4	COMPLETE ADDRESS WITH PIN CODE	ITARSI ROAD SONAGHATI BETUL MADHYA PRADESH, BETUL , MADHYA PRADESH - 460001
5	PRINCIPAL NAME	IMOWATI JAMIR
6	PRINCIPAL QUALIFICATION	M.Sc. Biology, B.Ed., PHD
7	SCHOOL EMAIL ID	svps.btl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7509001078

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.satpudavalley.org/mandatory-disclosure/">https://www.satpudavalley.org/mandatory-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.satpudavalley.org/mandatory-disclosure/">https://www.satpudavalley.org/mandatory-disclosure/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.satpudavalley.org/mandatory-disclosure/">https://www.satpudavalley.org/mandatory-disclosure/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.satpudavalley.org/mandatory-disclosure/">https://www.satpudavalley.org/mandatory-disclosure/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.satpudavalley.org/mandatory-disclosure/">https://www.satpudavalley.org/mandatory-disclosure/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.satpudavalley.org/mandatory-disclosure/">https://www.satpudavalley.org/mandatory-disclosure/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.satpudavalley.org/mandatory-disclosure/">https://www.satpudavalley.org/mandatory-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.satpudavalley.org/mandatory-disclosure/">https://www.satpudavalley.org/mandatory-disclosure/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.satpudavalley.org/mandatory-disclosure/">https://www.satpudavalley.org/mandatory-disclosure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.satpudavalley.org/mandatory-disclosure/">https://www.satpudavalley.org/mandatory-disclosure/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.satpudavalley.org/mandatory-disclosure/">https://www.satpudavalley.org/mandatory-disclosure/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.satpudavalley.org/mandatory-disclosure/">https://www.satpudavalley.org/mandatory-disclosure/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.satpudavalley.org/mandatory-disclosure/">https://www.satpudavalley.org/mandatory-disclosure/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	IMOWATI JAMIR

2	TOTAL NO. OF TEACHERS	43
	PGT	14
	TGT	9
	PRT	7

3	TEACHERS SECTION RATIO	22:1
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4	DETAILS OF SPECIAL EDUCATOR	SALONIKA AGARWAL
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**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	46	46	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	75	73	97	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28328
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=zcvvaZ_i7t0&amp;t=3s">https://www.youtube.com/watch?v=zcvvaZ_i7t0&amp;t=3s</a>